

**PUBLIC WORKS COMMISSION**  
**REGULAR MEETING AGENDA**  
**Thursday, November 16, 2017**  
**7:00 P.M.**  
**Town Hall – 2<sup>nd</sup> Floor Conference Room**

- 1. Public Forum (Limited to 3 minutes)**
- 2. Truck Wash Update**
- 3. Approval of Minutes:**
  - a. October 12, 2017
- 4. Report from the Public Works Director.**
  - a. Sand/Salt Purchase
- 5. Commission Subcommittees.**
  - a. Finance
    - Report from Finance Department
  - b. Personnel
  - c. Equipment Update
- 6. Finances.**
  - a. Bills.
- 7. Correspondence.**
- 8. Calendar Updates**
- 9. Other Business**