

**PUBLIC WORKS COMMISSION**  
**REGULAR MEETING AGENDA**  
**Thursday, November 14, 2019**  
**7:00 P.M.**  
**2nd Floor Conference Room Town Hall**

- 1. Public Forum (Limited to 3 minutes)**
- 2. Approval of Minutes:**
  - a. October 10, 2019
- 3. Report from the Public Works Director**
- 4. Commission Subcommittees**
  - a. Finance
    - Report from Finance Department
  - b. Personnel
  - c. Equipment Update
    - Truck updates
    - Tag along Hot Box update
- 5. Finances.**
  - a. Bills.
  - b. Invoices
- 6. Correspondence**
- 7. Calendar Updates**
- 8. Other Business**
  - a. 2020 Meeting Schedule
- 9. Adjournment**