



THE OLD STONE HOUSE

# TOWN OF GUILFORD

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SETTLED IN 1639

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**BOARD OF SELECTMEN  
MEETING AGENDA  
MONDAY, NOVEMBER 19, 2018  
8:30 A.M. – POLICE DEPARTMENT**

1. **Pledge of Allegiance**
2. **Public Forum (limited to 3 minutes regarding agenda items)**
3. **Approve minutes of:**
  - 3.1 **November 5, 2018 – Regular Meeting**
4. **Finance Department (Sandy Offredi):**
  - 4.1 **Receive monthly report from Finance Department.**
5. **Board of Education Facilities:**
  - 5.1 **Discuss and take possible action on Standing Building Committee recommendation to award Silver Petrucelli and Associates the engineering services for the HVAC system for the north section of Baldwin Middle School.**
6. **Police Chief (Jeff Hutchinson):**
  - 6.1 **Discuss and take possible action to contract with Air Dynamics Heating & Cooling for the replacement of a hot water heater at the Police Department.**
  - 6.2 **Consider and take possible action to purchase an Animal Control vehicle from Crowley Ford.**
7. **Director of Human Resources (Mitch Goldblatt):**
  - 7.1 **Discuss and take possible action on new Family Medical Leave Act Policy.**
8. **Housing for Economic Development (George Kral, Sandra Ruoff):**

