



THE OLD STONE HOUSE

# TOWN OF GUILFORD

31 Park Street  
GUILFORD, CONNECTICUT 06437  
SETTLED IN 1639  
[www.ci.guilford.ct.us](http://www.ci.guilford.ct.us)


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**BOARD OF SELECTMEN  
MEETING AGENDA  
MONDAY, OCTOBER 1, 2018  
8:30 A.M. – GUILFORD TOWN HALL**

- 1. Pledge of Allegiance**
- 2. Public Forum (limited to 3 minutes regarding agenda items)**
- 3. Approve minutes of:**
  - 3.1 September 17, 2018 – Regular Meeting**
- 4. BOE Director of Operations/Facilities (Cliff Gurnham):**
  - 4.1 Discuss and take possible action to award RFQ/RFP #4-1718 – On-Call Architectural and Engineering Services.**
- 5. Environmental Planner (Kevin Magee):**
  - 5.1 Remove from table and take possible action on a resolution adopting the 2018 South Central Region Multi-Jurisdictional Hazard Mitigation Plan Update.**
- 6. Appointments and Resignations:**
  - 6.1 Act on recommendation to move Brittany Mirles from alternate to regular member on the Guilford Lake Golf Course Commission for a term to expire September 30, 2022.**
  - 6.2 Act on recommendation to move Anthony DeLuca from alternate to regular member on the Public Works Commission to fill a vacancy for a term to expire May 31, 2020.**
  - 6.3 Act on recommendation to appoint Tim Sullivan as an alternate to the**

**Public Works Commission to fill a vacancy for a term to expire May 31, 2022.**

- 6.4 Act on recommendation to appoint Eve Ostrowski as an alternate to the Youth and Family Services Board for a term to expire September 30, 2022.**
- 6.5 Act on recommendation to appoint Linda Soffer as an alternate to the Youth and Family Services Board for a term to expire September 30, 2022.**
- 6.6 Act on recommendation to appoint Josh Hershman to the Board of Fire Commissioners for a term to expire October 16, 2022.**
- 7. Requests for Use of Town Property:**
  - 7.1 Act on request from the Guilford Garden Club to place a sign on the Green advertising its Christmas Boutique and Candlelight Walk on Broad Street taking place November 30, 2018. (Sign Placement 11/16-11/30)**
  - 7.2 Act on request from the Country School to place a sign on the Green advertising its Open House taking place October 28, 2018. (Sign Placement 10/14-10/28)**
- 8. Correspondence**
- 9. Committee Reports**
- 10. Old Business**
- 12. New Business**
- 13. Public Forum (limited to 3 minutes regarding any issue)**

  
Matthew T. Hoey III  
First Selectman