

# **AGENDA**

## **WATER POLLUTION CONTROL AUTHORITY**

**Monday, February 17, 2016**

**7:30 PM**

**Selectman's Wing**

1. Public Forum
2. Review and approval of October 26, 2015 minutes
3. Discussion of escrow fund for Community wastewater system at 66 High Street  
(Clinipad Building)
4. Other business
5. Adjournment

Subcommittees:

Budget

Education and Publication

Nominating

DJ/dl