

**PUBLIC WORKS COMMISSION**  
**REGULAR MEETING AGENDA**  
**Thursday, September 15, 2016**  
**7:00 P.M.**  
**Town Hall – 2<sup>nd</sup> Floor Conference Room**

- 1. Public Forum (Limited to 3 minutes)**
- 2. Approval of Minutes:**
  - a. August 11, 2016
- 3. Report from the Public Works Director.**
- 4. Equipment Bid**
  - a. Trailer
  - b. Materials (Sand & Salt)
- 5. Commission Subcommittees.**
  - a. Finance
    1. Report from Finance Department
  - b. Personnel
  - c. Equipment Update
- 6. Finances.**
  - a. Bills.
- 7. Correspondence.**
- 8. Calendar Updates**
- 9. Other Business**