

**PUBLIC WORKS COMMISSION**  
**SPECIAL MEETING AGENDA**  
**Thursday, April 14, 2016**  
**7:00 P.M.**  
**Town Public Works Garage – 47 Driveway**

- 1. Public Forum (Limited to 3 minutes)**
- 2. Garage Facility Tour**
- 3. Approval of Minutes:**
  - a. February 11, 2016
  - b. March 10, 2016
- 4. Report from the Public Works Director.**
- 5. Commission Subcommittees.**
  - a. Finance
    1. Report from Finance Department
  - b. Personnel
  - c. Equipment Update
- 6. Finances.**
  - a. Bills.
- 7. Correspondence.**
- 8. Calendar Updates**
- 9. Other Business**