

**ECONOMIC DEVELOPMENT COMMISSION**  
**Regular Meeting**  
**Tuesday, June 7, 2016 5:00 P.M.**  
**Guilford Town Hall, Selectmen's Meeting Room**

**AGENDA**

1. Public Forum (Limited to 5 minutes)
2. Approval of May 3, 2016 minutes
3. Update on 273-47 amendment
4. Economic Development Coordinator's Report
5. Chairman's Report
6. Chamber of Commerce Report
7. Sub-Committee/Board Liaison Reports
  - Discussion of POCD action items
8. New Business
  - Election of Officers
9. Old Business
10. Next Steps
11. Approval of bill(s)
12. Adjourn