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Proposed Agenda –April 2, 2014, 7:30 pm

Selectmen's Room, Town Hall

1. Introduction
 - a. Tonight's agenda – review and approve
 - b. Public forum
2. Operations
 - a. Minutes from previous meeting – review and approve
 - b. Finances and bills – review and approve
 - c. Announcements and correspondence – report
3. Conservation
 - a. Highlights from active projects and committees
 - i. Stewardship and Preserves
 - ii. Outreach and Education, including strategies to attract new commission members
 - iii. Planning and Zoning and Coastal Resilience
 - iv. Additional
 1. Inland Wetlands – liaison needed
 2. Chestnut orchard
 3. Land Acquisition Committee
 - b. Other business
4. Review next steps & adjourn